

AMENDED 86126

Application No. **86126**

AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office APR 21 2016

Returned to applicant for correction _____

Corrected Application filed AUG 03 2016 Map filed Aug. 9, 1971 Under V02710

The applicant THOMAS L. AND BEVERLY J. REICHERT

HC61 BOX 6180

of AUSTIN

Street Address or P.O. Box

City or Town

NV 89310

State and ZIP Code

hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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2016 AUG -3 AM 10:11
STATE ENGINEER'S OFFICE

1. The source of water is WASHINGTON CREEK

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 5.04 CFS

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for IRRIGATION

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 201.6

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE 1/4 OF THE NW 1/4 OF SECTION 17, T. 15N., R. 42E., M.D.M. FROM WHICH THE NW CORNER OF SAID SECTION 17 BEARS N 42°30' W, 2,250', SEE MAP SUPPORTING VESTED RIGHT 02710.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SEE ATTACHED SHEET AND MAP SUPPORTING V-02710 FOR EXISTING PLACE OF USE.

THE PROPOSED PLACE OF USE IS DESCRIBED AS FOLLOWS:

THE SE 1/4 OF THE NW 1/4 AND THE SOUTH 1/2 OF SECTION 19, THE NE 1/4, THE E 1/2 OF THE NW 1/4 AND THE NW 1/4 OF THE SE 1/4 OF SECTION 30, ALL IN TOWNSHIP 16 NORTH, RANGE 42 EAST MOUNT DIABLO MERIDIAN.

7. Use will begin about JANUARY 1 and end about DECEMBER 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

9. Estimated cost of works: NONE, WORKS ARE COMPLETE

10. Estimated time required to construct works: NONE, WORKS ARE COMPLETE

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 YEARS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

WATER APPLIED FOR WAS REMOVED FROM CLAIM V-02710 DUE TO PRIORITY DATE. THIS APPLICATION WOULD APPROPRIATE THAT WATER TO CONTINUE IRRIGATION OF 201.6 ACRES WITHIN THE PROPOSED PLACE OF USE.

13. Miscellaneous remarks:

THIS AMENDED APPLICATION AMENDS THE POINT OF DIVERSION TO MATCH THAT OF VESTED RIGHT 02710.

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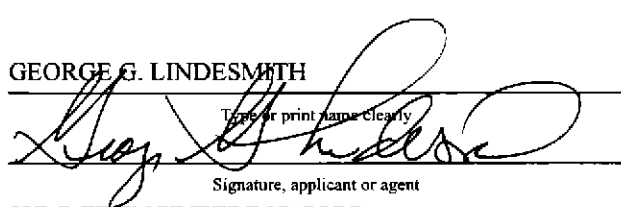
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Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

GEORGE G. LINDESMITH

Type or print name clearly



Signature, applicant or agent

SUMMIT ENGINEERING CORP.

Company Name

5405 MAE ANNE AVENUE

Street Address or PO Box

RENO, NV 89523

City, State, ZIP Code